File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073



## FOR INSTRUCTIONS, SEE BACK OF FORM

## **DISCLOSURE SUMMARY PAGE**

RECEIVED APR - 6 2008

| COMMITTEE NAME (Must be same as on Statement of Or  | ganization)                              | ] ·  |   |  |  |  |
|---|--|--|---|--|--|--|
| Jones County Republican Central Committee   | 1 1                                      | FORM   |   |  |  |  |
| IMPORTANT: Indicate by # type of committee you are reporting for (1)Statewide/Legislative/Judge Standing for Retention Candidate (4)County Central Committee (5)County Candidate (6)City Can Subdivision Candidate (8)County PAC (9)City PAC (10)School 11)Local Ballot Issue | (R                                       | DR-2 ev. 07/2007) DISCLOSURE REPORT  or Office Use Only omm. # |   |  |  |  |
| CANDIDATE COMMITTEES ONLY: Candidate Name   | Political Party (if applicable)          | Sc   | ogged In<br>Scanned<br>Computer   |  |  |  |
| Office Sought   | District (if Senate or House)            |  | Audited   |  |  |  |
| Late reports are subject to possible civil and criminal penalties. F  | Pursuant to Iowa Code sections 68B.32A(7 | and 68/  | A.401(3), the candidate, for a  |  |  |  |
| SIGNATURE OF PERSON FILING REPORT   | TELEPHONE                                |  | DATE SIGNED   |  |  |  |
| I AM FILING A   | DEDORT FOR (4) ELECTION (4)              | NON 5  | ELECTION VEAD   |  |  |  |
| (report date)   | Indicate by #                            |  | ELECTION TEAR.  |  |  |  |
| □CHECK IF AMENDMENT TO REPORT DATED May 19  | 2006                                     |  |   |  |  |  |
| Check if Amendment to Report Dated  | Lo                                       | cal Comr   | nittees, enter Date of Election   |  |  |  |
| (You must continue to file reports until a DR-3 is filed.)  |  |  | unty & Local Committees, enter County in<br>ch Election is held<br>ones |  |  |  |
| STATEMENT OF CASH ON HAM  | ID                                       |  |   |  |  |  |
| CASH ON HAND at the beginning of the reporting period. (7 committee. This amount MUST be the same as the  | cash on hand at the end                  |  | 2,223.46  |  |  |  |
| of the last reporting period or must be zero if this is   | first report filed.)                     | \$   |   |  |  |  |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD  |  |  | 1,221.34  |  |  |  |
| Schedule A: Cash Contributions total (Attach Sche   |  |  | 1,221.34  |  |  |  |
| Schedule F: Loans Received total (Attach Schedul  |  |  |   |  |  |  |
| Schedule H: Total Sales of Campaign Property (At  | •  |  |   |  |  |  |
| (Schedule H applies to Candidates' Cor  | nmittees Only)<br>SUB-TOTAL              | e  | 3,444.80  |  |  |  |
| SUBTRACT TOTAL MONEY SPENT THIS PERIO   |  | Ф  |   |  |  |  |
| Schedule B: Expenditures total (Attach Schedule B   |  |  | 1,153.14  |  |  |  |
| Schedule F: Loan Repayments total (Attach Schedule F  | , ,                                      |  |   |  |  |  |
|   | •  |  | 2,291.66  |  |  |  |
| CASH ON HAND at the end of this reporting period (if final re   | eport balance must be zero)              | \$   | 2,271.00  |  |  |  |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)  |  | \$   |   |  |  |  |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Sch  | edule E)                                 | \$   |   |  |  |  |
| **OUTSTANDING LOANS (From Schedule F - Attach Sched   | lule F)                                  | \$   |   |  |  |  |
| CONSULTANT BREAKDOWN (Schedule G Attached?)   |  |  | YES NO  |  |  |  |
| CANDIDATE COMMITTEES ONLY:  |  |  |   |  |  |  |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - At  | tach Schedule H)                         | \$   |   |  |  |  |
| STATE COMMITTEES: Submit a reconciled campaign acco   | unt bank statement in January of each    | oor  |   |  |  |  |

| For | Instru | ctions, | See | <b>Back</b> | of | <b>Form</b> |
|-----|--------|---------|-----|-------------|----|-------------|
|-----|--------|---------|-----|-------------|----|-------------|

## Reset Form

## **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) |  |
|---|--|
| Jones County Republican Central Committee                     |  |

| SCHEDULE                           | · ·                  |  |  |  |
|------------------------------------|----------------------|--|--|--|
| (Rev. 07/03)                       | MONETARY<br>RECEIPTS |  |  |  |
| CHECK THIS BOX IF<br>AMENDING FORM |                      |  |  |  |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR)        | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|---------------------------------------|---|---------------------------------|--|--------------------|---------------------------------------|
| For the period                        | ID#<br>CK#  | Unitemized Contributions        |  | \$45.00            |                                       |
|                                       | ID#   |                                 |  |                    |                                       |
|                                       | CK#   |                                 |  |                    |                                       |
|                                       | ID#   |                                 |  |                    |                                       |
|                                       | CK#   |                                 |  |                    |                                       |
|                                       | ID#   |                                 |  |                    |                                       |
|                                       | CK#   |                                 |  |                    |                                       |
|                                       | ID#   |                                 |  |                    |                                       |
|                                       | CK#   |                                 |  |                    |                                       |
|                                       | ID#   |                                 |  | ,                  |                                       |
|                                       | CK#   |                                 |  |                    |                                       |
|                                       | ID#   |                                 |  |                    |                                       |
|                                       | CK#   |                                 |  |                    |                                       |
|                                       | ID#   |                                 |  |                    |                                       |
|                                       | CK#   |                                 |  |                    |                                       |
|                                       | ID#   |                                 |  |                    |                                       |
|                                       | CK#   |                                 |  |                    |                                       |
|                                       | ID#   |                                 |  |                    |                                       |
|                                       | CK#   |                                 |  |                    |                                       |
|                                       | <u> </u>  | 1                               | SUB-TOTAL  | \$ 45.00           |                                       |
| TOTAL (if last page of this schedule) |   |                                 |  | c 1221 34          | 1                                     |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 3 of 3 (for Schedule A)

1221.34